

הוא מנסה להבין את המצב, להבין את הסיבות, להבין את האנשים, להבין את הבעיות. הוא מנסה להבין את המציאות כפי שהיא, לא כפי שהיא צריכה להיות. הוא מנסה להבין את המציאות כפי שהיא, לא כפי שהיא צריכה להיות. הוא מנסה להבין את המציאות כפי שהיא, לא כפי שהיא צריכה להיות.

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1. 2024 年 1 月 1 日起，所有在境内从事生产经营活动的纳税人，均应按照《中华人民共和国增值税暂行条例》及其实施细则的规定，依法缴纳增值税。

2. 纳税人发生应税行为，应当按照规定的税率和计税依据计算应纳税额。

3. 纳税人享受增值税优惠政策，应当符合规定的条件，并按规定办理备案手续。

4. 纳税人未按规定申报纳税或缴纳税款的，税务机关将依法加收滞纳金，并处以罚款。

5. 税务机关将依法加强税收征管，打击偷税漏税行为，维护国家税收安全。

6. 纳税人应当依法履行纳税义务，自觉接受税务机关的监督检查。

7. 税务机关将不断优化纳税服务，提高办税效率，减轻纳税人负担。

8. 纳税人如有疑问，可拨打 12366 纳税服务热线进行咨询。

9. 税务机关将严格执行税收法律法规，确保税收公平、公正。

10. 纳税人应当妥善保管涉税资料，以备税务机关查验。

11. 税务机关将定期开展税收普法宣传，提高纳税人的税法遵从意识。

12. 纳税人应当依法诚信经营，共同营造良好的税收营商环境。

13. 税务机关将依法保护纳税人的合法权益，不得随意处罚纳税人。

14. 纳税人应当依法履行代扣代缴义务，确保税款足额入库。

15. 税务机关将依法开展税收大数据分析，精准识别涉税风险。

16. 纳税人应当积极配合税务机关的风险管理工作，主动消除涉税风险。

17. 税务机关将依法开展税收专项整治行动，严厉打击涉税违法活动。

18. 纳税人应当依法履行涉税信息报告义务，确保信息真实、准确。

19. 税务机关将依法开展税收信用体系建设，健全守信激励和失信惩戒机制。

20. 纳税人应当依法履行涉税信息保密义务，不得擅自泄露涉税信息。

国家税务总局公告 2024 年第 1 号

1. 为落实《中华人民共和国税收征收管理法》及其实施细则的规定，进一步规范税收征收管理，特制定本公告。

2. 本公告自 2024 年 1 月 1 日起施行。

3. 纳税人应当按照本公告的规定，依法申报纳税。

4. 税务机关应当严格按照本公告的规定，依法征收税款。

5. 纳税人未按规定申报纳税的，税务机关将依法加收滞纳金，并处以罚款。

6. 税务机关将依法加强税收征管，打击偷税漏税行为，维护国家税收安全。

7. 纳税人应当依法履行纳税义务，自觉接受税务机关的监督检查。

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9. 纳税人如有疑问，可拨打 12366 纳税服务热线进行咨询。

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20. 税务机关将依法开展税收信用体系建设，健全守信激励和失信惩戒机制。

21. 纳税人应当依法履行涉税信息保密义务，不得擅自泄露涉税信息。

22. 税务机关将依法开展税收宣传，提高纳税人的税法遵从意识。

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24. 税务机关将依法开展税收信用体系建设，健全守信激励和失信惩戒机制。

25. 纳税人应当依法履行涉税信息保密义务，不得擅自泄露涉税信息。

2024 年 12 月 28 日 星期一
 晴
 今天是一个特殊的日子，也是我们在这个城市生活的一个缩影。在这个快节奏的时代，我们总是在忙碌中寻找着属于自己的那份宁静。

生活感悟

回首往事，那些曾经的点点滴滴，如今都变成了记忆中的碎片。有时候，我们会感到迷茫，不知道未来的路在哪里。但是，当我们静下心来，仔细品味生活的每一个细节时，我们会发现，生活其实并没有那么复杂。

生活就像是一场旅行，我们带着梦想出发，在旅途中经历风雨，感受阳光。每一个相遇都是一个故事，每一次离别都是一场修行。我们要学会珍惜眼前人，学会感恩生活给予的一切。

在这个充满挑战的时代，我们更需要有一颗强大的内心。不要被眼前的困难所吓倒，要相信自己有能力克服一切。生活总会给我们意想不到的惊喜，只要我们保持一颗平常心。

其实，生活就是一种态度。当你以积极的心态面对生活时，你会发现生活处处都是美好。当你以消极的心态面对生活时，你会发现生活处处都是烦恼。

我们要学会放下，放下过去的包袱，放下心中的执念。只有轻装上阵，我们才能走得更远。生活不是一场赛跑，而是一场马拉松。我们要学会坚持，学会忍耐，学会在平凡中寻找不平凡。

最后，我想说，生活是美好的，只要我们用心去感受。让我们带着爱和希望，勇敢地向前迈进。

结语

生活是一场修行，也是一场旅程。让我们在平凡的日子里，寻找属于自己的那份幸福。

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Murder of President Morsi & Death of Democracy in Egypt

The premeditated murder

Allowing an ill person to die in prison without medical care is itself a homicidal crime. Such death is never called natural death, rather a

deliberate murder. It is indeed a horrendous punishable crime; those who are responsible for it must face the punishment. Such a crime has exactly been committed against Dr Muhammad Morsi by Egypt's brutal dictator President Abdel Fattah al-Sisi. In 2013, within one year of the election, al-Sisi removed Dr Muhammad Morsi from the Presidency by a military coup. So, al-Sisi committed another punishable crime by removing the country's first and the only elected President to grab power for himself.

Dr Morsi was known for diabetes and liver disease which required regular investigation and treatment. Any criminal negligence could only precipitate his premature death. It was his basic human right to have the necessary medical care. The Egyptian law and the international law make it an obligatory duty of the Egyptian government to provide such care. But an established killer doesn't care about the legal obligation. Otherwise how could he make a coup and kill the people? Hence deprivation of Dr Morsi's medical care became a reality. Thus, he was forced to die without the treatment. Whereas, his treatment need was so crucial that once he collapsed in his prison cage inside the court because of low blood sugar. In fact, an enemy like al-Sisi could only ignore the treatment and wished his early death.

The pure evil

One can seldom expect any kindness, morality or humanity from a proven mass-murderer, let alone medical care. Al-Sisi deployed the Army to massacre about 1,500 people in Raba al-Adawiya square in Cairo on 14th August in 2013. Whoever luckily survived were put in prisons only to suffer further thuggish torture – both physically and mentally. The fake courts were staged to put people on death penalty in mass. The western government didn't show any interest to stop such brutality of this new Pharaoh. In fact, none of the western governments showed any appetite to look into this massive gruesome cruelty. Rather, the western leaders were seen to rub their shoulders with these brutal killer in Washington, Paris, Rome, Berlin and many other western

capitals. Thus they stay complicit in the crime by supporting al-Sisi to practise his worst fascism against the Egyptian opposition. Only a British MP named Crispin Blunt -the ex-head of the House of Commons' Selects Committee on Foreign Affairs, agreed to make a short visit in 2018 to Egypt –only while he was approached by Dr Morsi's helpless family. The family were desperate to know what is going on to Dr Morsi' health. Al-Sisi was not ready to give such an opportunity to the family or any native Egyptian. The cruelty, inhumanity and immorality of al-Sisi is so extreme that Dr Morsi was allowed to see his family only three times in almost 6 years period.

At the end, Mr Blunt could tell some bare truths in his report on horrendous sufferings of Dr Morsi. He found that Dr Morsi was being deprived of necessary medical care -as entitled as per Egyptian and International law. Mr Blunt predicted that Dr Morsi will die prematurely if he continues to suffer such dire deprivation of the medical care. The Conservative British Government of Theresa May didn't take any heed from such a highly alarming report, rather preferred to sell more arms to feed al-Sisi's killing machine. The other leaders of the western governments that lecture on human rights and higher values continued to do the same. Whereas, if the report was timely and properly pursued, Dr Morsi would have survived the easily preventable death from diabetes and its complication. Since the Islamists are considered foes by the Islamophobic west, the western leaders too, like their friend al-Sisi, wished Dr Morsi's quick death and not a cure. As a result, Dr Morsi had no option but to face a premeditated murder. Whereas the same western leaders embrace the Marxist YPG of Syria and the leftist Mujahedin-e-Khalq of Iran –who have been involved in the terrorist killings of thousands, as friends of the west to promote their agenda in the Muslim World.

The disease & the pathology

While deciding the political priority in the developing countries –especially in the Muslim countries, the western leaders drop issues like humanity, morality, liberty, rule of law and democratic values deep into the bins. They stand only for their selfish whims and

strategic interests. Therefore, while supporting the killer regime of al-Sisi in Egypt or the brutal autocrats of Saudi Arabia, UAE, Bahrain and others, the morality, humanity and other higher values do not work. Rather, these killer regimes look perfectly compatible with their own western imperialistic ideas and values. However, these are only the symptoms of the western disease; the real disease with its inherent pathology lies much deeper. The disease is radical secularism that kills people's faith, spirituality and accountability in the hereafter. And the hidden pathology lies in the absence of faith in Allah –the Almighty Creator and the lack of sense of accountability in the hereafter. Such an evil pathology could prompt people to generate evil ideologies to commit and sanctify even the worst crimes. So the west –the birth place of secularism, could give birth to toxic ideologies like racism, nationalism, colonialism, apartheidism, imperialism, slavery, ethnic cleansing and even genocide –which have always been incompatible with any Divine faith of the east. They could also do the gruesome practice of these evil ideologies and could manufacture even two World Wars to kill more than 75 million people. They even could drop nuclear bombs without any moral remorse.

During the colonial occupation, the European secularists with their moral diseases moved from the birth place to the occupied lands in the east –birth place of all Divine religions. As a result, they could disseminate the western disease to the eastern people –especially among those who closely worked with them and received their secular education and training. So the worst and the most brutal people in the Muslim world are born neither in robbers' dens nor in brothels' wombs, but in the military cantonments and in secular institutions.

In the Muslim lands, the Army cantonments worked as the most fortified cultural islands of the radical secularists and gave zero access to Islamic ideology and culture. So they could emerge as the worst enemy of Islam in Muslim lands. In almost every Muslim country, they have proven to be fully incompatible with ideology of Islam and could be close friend of the imperialists. For example, those who are considered the role model in Pakistan Army -like General Ayyub, Yahiya, Tikka, Niazi didn't join the Army to serve the Muslims or

Islam, but to defend and strengthen the British occupation of the Muslim lands. In 1947, the colonial occupation ended in Indian subcontinent, but the secular belief and culture continued to thrive in the protected and secluded premises of the military cantonments. So the ideologically incompatible military elites trained in the secular cantonments could successfully dismantle the Islamic project of the Indian Muslims in Pakistan. And in 1971, because of their political incompetence they could also dismember the united Pakistan.

Any physical disease like malaria or pneumonia shows similar symptoms all over the world. The same is true with the moral disease. So, the Army raised by the colonial occupiers are showing the same enmity against Islam in Pakistan, Bangladesh, Egypt, Syria, Sudan, Algeria, Libya and other Muslim countries. In Egypt, their toxic venom against Islam and Muslim Brotherhood has made dark pages of extreme barbarity in the Muslim history. The secularist Army dictator Jamal Abdun Naser hanged one of the greatest son of Egypt like Sayid Qutb –the writer of one of the greatest tafseers of the holy Qur'an. And now al-Sisi executing the same barbarity against the current Islamists. In Syria, the Army has turned to be the worst forces of destruction. In Algeria, the Army generals could indeed metamorphose the whole holy Jihad of the Algerian Muslims against the French occupiers into radical secularism cum nationalism. And in Sudan, the Army has badly lost its war against the secessionists of the South, but has launched its brutal war against its own people.

Al-Sisi's crimes & the western complicity

Only because of radical secularism, the western leaders could easily justify their support for all worst crimes of al-Sisi. Because, such an evil ideology disconnect people from any moral obligation and accountability. Because of that, they could also forget al-Sisi's gruesome crime that he committed while dislodging the legitimate President Dr Morsi. In the past, because of the same immorality, the western war lords and leaders could easily justify and sanctify the colonial occupation, genocidal killing, ethnic cleansing, slave

trading and other worst crimes in the occupied lands.

President Donald Trump recently mentioned al-Sisi as a great President doing great jobs against the terrorists. Such appeasement and appreciation for al-Sissi indeed tells a lot about his own moral disease. It exposes his own complicity in the crime through his political and moral endorsement. Such narratives give an expression to the selfish political and economic agenda of the western powers. Of course, al Sisi is doing good jobs for the USA and Israel, but not for the common Egyptians and democracy. He is indeed an Egyptian replica of Adolf Hitter to do all reprisals against his own people. The western leaders call him a force of stability. But what stability? Stability through mass killing? Stability through fake judiciary and election. Such narratives indeed fully exposes the western hypocrisy and complicity in crimes. Whereas al-Sisi has proven to be the perfect model of inhumanity, brutality, extreme fascism in the Middle East. President Trump's appreciation shows how they prefer the brutal dictators to dismantle the democratic institutions in the Muslim countries. Like President Trump, other western leaders too, conveniently forget the facts that more than 60 thousands political prisoners are languishing in Egyptian jails in dire prison conditions.

Al-Sisi is not working alone. He is indeed showcasing all evil forces in the Middle East. He is fighting an unending war not only for himself but also for all anti-democratic and imperialistic forces of the whole Middle East. This is why, his war is rapidly expanding to Libya, Sudan and other neighbouring countries too. This is why he enjoys the support of a bigger global coalition. Unlike the old pharaoh, this new pharaoh is enjoying the full support of the Jews. The USA, Israel, the UK, France, King of Saudi Arabia, Shaikh of UAE, ruler of Bahrain and other autocrats of the Muslim World are also the part of the coalition. In fact, the death of Dr Morsi gave an opportunity to expose their true faces and motives. 20.06.2019

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1. 在 2015 年 12 月 31 日，A 公司 2015 年 12 月 31 日 的 賬 面 價 值 為 100 萬 元 ， 已 計 提 減 值 准 備 為 20 萬 元 ， 假 設 該 公 司 於 2016 年 1 月 1 日 以 120 萬 元 出 售 該 項 固 定 資 產 ， 則 該 公 司 應 計 入 當 期 損 益 的 利 得 或 損 失 為 多少 元 ？

2. 甲 公 司 於 2015 年 12 月 31 日 的 賬 面 價 值 為 100 萬 元 ， 已 計 提 減 值 准 備 為 20 萬 元 ， 假 設 該 公 司 於 2016 年 1 月 1 日 以 120 萬 元 出 售 該 項 固 定 資 產 ， 則 該 公 司 應 計 入 當 期 損 益 的 利 得 或 損 失 為 多少 元 ？

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ප්‍රදේශය පුළුල් කිරීම සහ වෙනත් ප්‍රධාන ප්‍රවේශන සාධක සලකා බැලීමේදී ප්‍රදේශයේ ස්වභාවය සහ ප්‍රදේශයේ ස්වභාවය පිළිබඳව විද්වතුන්ගේ අදහස් විවිධ වේ. එබැවින්, ප්‍රදේශයේ ස්වභාවය පිළිබඳව විද්වතුන්ගේ අදහස් විවිධ වේ. එබැවින්, ප්‍රදේශයේ ස්වභාවය පිළිබඳව විද්වතුන්ගේ අදහස් විවිධ වේ.

විද්වතුන්ගේ අදහස් විවිධ වේ

විද්වතුන්ගේ අදහස් විවිධ වේ - එහෙත්, ප්‍රදේශයේ ස්වභාවය පිළිබඳව විද්වතුන්ගේ අදහස් විවිධ වේ. එබැවින්, ප්‍රදේශයේ ස්වභාවය පිළිබඳව විද්වතුන්ගේ අදහස් විවිධ වේ. එබැවින්, ප්‍රදේශයේ ස්වභාවය පිළිබඳව විද්වතුන්ගේ අදහස් විවිධ වේ. එබැවින්, ප්‍රදේශයේ ස්වභාවය පිළිබඳව විද්වතුන්ගේ අදහස් විවිධ වේ.

විද්වතුන්ගේ අදහස් විවිධ වේ - එහෙත්, ප්‍රදේශයේ ස්වභාවය පිළිබඳව විද්වතුන්ගේ අදහස් විවිධ වේ. එබැවින්, ප්‍රදේශයේ ස්වභාවය පිළිබඳව විද්වතුන්ගේ අදහස් විවිධ වේ. එබැවින්, ප්‍රදේශයේ ස්වභාවය පිළිබඳව විද්වතුන්ගේ අදහස් විවිධ වේ. එබැවින්, ප්‍රදේශයේ ස්වභාවය පිළිබඳව විද්වතුන්ගේ අදහස් විවිධ වේ.

1. 首先，我們需要理解「非暴力溝通」的核心理念。非暴力溝通是一種以同理心為基礎的溝通方式，旨在建立和諧的人際關係。它強調傾聽對方的需求，並表達自己的感受。

2. 其次，我們需要掌握非暴力溝通的四個步驟：觀察、感受、需要和請求。觀察是客觀地描述事實，而不帶任何評價。感受是表達自己的情緒，而不是指責對方。需要是說明自己的內在需求，而不是強求對方。請求則是提出具體的請求，而不是命令。

3. 此外，我們還需要學會如何處理衝突。在非暴力溝通中，衝突是不可避免的，但我們可以通過理解對方的立場，找到雙方都能接受的解決方案。這需要我們保持冷靜，並尊重對方的權利。

4. 最後，我們需要練習非暴力溝通的技巧。這包括傾聽、同理心、表達感受和提出請求。通過不斷的練習，我們可以將這些技巧內化為我們的溝通習慣，從而改善我們的人際關係。

非暴力溝通 練習題

1. 請描述一個你最近經歷的衝突情境，並分析你在其中扮演的角色。

2. 請使用非暴力溝通的四個步驟，重新描述這個情境。

3. 請思考你從這個經歷中學到了什麼，以及你將如何應用這些教訓。

4. 請與一位朋友或家人進行角色扮演，練習非暴力溝通的技巧。

5. 請記錄你的練習過程，並分享你的感受和收穫。

6. 請思考非暴力溝通在解決家庭、工作、學校和社會衝突中的作用。

7. 請思考非暴力溝通如何幫助我們建立更和諧的人際關係。

8. 請思考非暴力溝通如何幫助我們理解自己的需求和價值觀。

9. 請思考非暴力溝通如何幫助我們處理自己的情緒。

10. 請思考非暴力溝通如何幫助我們尊重他人的權利和自由。

මහජනතාවගේ ආරක්ෂාව සහ වර්ධනය සඳහා අපි කටයුතු කරමු. අපගේ අරමුණ වන්නේ ජාතික ආර්ථිකය ශක්තිමත් කිරීම සහ අධ්‍යාපන සේවාවන් වර්ධනය කිරීමයි. අපි සමස්ත ජනතාවගේ සුභසාධය සඳහා කටයුතු කරමු.

අපගේ ප්‍රධාන අරමුණ වන්නේ ජාතික ආර්ථිකය ශක්තිමත් කිරීමයි. අපි සමස්ත ජනතාවගේ සුභසාධය සඳහා කටයුතු කරමු.

මහජනතාවගේ ආරක්ෂාව සහ වර්ධනය සඳහා අපි කටයුතු කරමු. අපගේ අරමුණ වන්නේ ජාතික ආර්ථිකය ශක්තිමත් කිරීම සහ අධ්‍යාපන සේවාවන් වර්ධනය කිරීමයි. අපි සමස්ත ජනතාවගේ සුභසාධය සඳහා කටයුතු කරමු.

මහජනතාවගේ ආරක්ෂාව සහ වර්ධනය

අපගේ ප්‍රධාන අරමුණ වන්නේ ජාතික ආර්ථිකය ශක්තිමත් කිරීමයි. අපි සමස්ත ජනතාවගේ සුභසාධය සඳහා කටයුතු කරමු.

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