

# Absence of an Islamic State & the Calamities in the Muslim World

## Living without a strategy

No faith sustains with its conceptual originality, vision and mission in absence of its core institutions. In such deprivation, not only the faith but also those who are adherents to the faith face an existential threat. Communism ceased to survive as a significant ideology after the collapse of the Soviet Union. The collapse of Asoka's rule brought an end to Buddhism in India. After the collapse of *khilafa*, the Muslims are facing the same consequences. Undoubtedly, Muslims need mosques, madrasas and political organizations. But the most important institution that helps practicing full Islam and protects Muslims is an Islamic civilizational state; and not any national, tribal, secular and monarchical state. The Muslims have already 57 parochial states with their own agenda and did little to save the persecuted Muslims. They proved utterly useless to promote the Islamic cause. Because of them, the Qur'anic prescription like sharia and *hudud* stay only in the Book, and the sufferings of the Muslims in Palestine, Kashmir, Myanmar, China, India, Russia, and many other parts of the world go unabated. The mushrooming of mosques, madrasas, and religious organizations in millions could help only to live with the rituals at the personal level but not to promote Islam's core mission in the world stage.

The case of Indian Muslims presents enough evidence to understand the problems that are very common with the absence of an Islamic state. More than 200 million Indian Muslims are known for a huge number of magnificent mosques, madrasas, and religious outfits. But such institutions couldn't save Muslims from lynching in public, mass rapes, arsons, and genocide. Mosques have turned to monuments; some are razed to the ground in front of the police. Muslims are being tortured and slaughtered even by the police –as seen recently in the

streets of Delhi in February 2020.

Such worst insecurity of the Indian Muslims owes to a single fact. They are increasing only in number, mosques, and seminaries, but living without any Islamic vision and strategy. Living with an Islamic vision and strategy is impossible without an Islamic state. On the contrary, they live in a state that stands against their existence. In the whole history of Islam, 200 million Muslims never lived on the mercy of the infidels. As a result, 200 million Indian Muslims stand as a lost force. Muslims never enjoyed any security in the land of idolaters; even the prophet of Islam (peace be upon him) couldn't get that either. Hence he had to migrate to Medina with a strategic vision. Establishing an Islamic state was his prime objective. Such prophetic tradition stands as the lesson for all Muslims of all ages. So, migration to a safe haven and establishing an Islamic state work as the survival strategy of every Muslim. But such prophetic strategy got little importance in the life of the Indian Muslims. They continue to live as sitting ducks in RSS infested killing fields in Gujrat, Maharashtra and Madhya Pradesh and do not bother to look for safer areas. Whereas in India, there are provinces like West Bengal and Kerala where anti-Muslim riot didn't take place in the last 40 years. In a democracy, number counts; it gives weapons to fight with votes. Hence how a Muslim can think of restricting their population growth? It is indeed a strategic madness that still works among the Indian Muslims. Their demography needs to be transformed into a political force. If they had framed proper strategies, 200 million Indian Muslims could emerge as a powerful force in South Asia. No angel comes to help Muslims unless they start helping themselves.

### **Islamic State: the most important legacy**

Teachings of Prophet Muhammad (peace be upon him) survives with a huge number of legacies. Of all, the most important legacy is the establishment of an Islamic state. Because of that, the Muslims could practice sharia, *hudud*, Muslim unity, and jihad and could dominate world politics as a World Power for centuries. As a result, Muslims

could live in various parts of Asia, Africa, and Europe with security and dignity. Whereas the Jews had a different fate. They had to roam as vagabonds and live in dilapidated ghettos in various cities. The Jews earned such punishment by their cowardice betrayal of Allah SWT command. While asked to form an Islamic state, they flatly denied fighting with Prophet Musa (peace be upon him). Rather they were so arrogant to ask Musa (peace be upon him) to go with his Allah (SWT) to win the land for them. As a result, they didn't have a chance to practice sharia that was given to Prophet Musa (peace be upon him) in Torah. Awfully, the Muslims now follow the same Jewish path. Hence, there exists no Islamic state. Nor does practice sharia in the judiciary. Moreover, like the Jews, they are ready to fight for such a state.

To have an Islamic state, like the early Muslims, one needs to go beyond the regular rituals like 5-time prayer, fasting, haj, and charity. It needs a huge strategic investment in the form of men, money, and efforts. And they need to stay united in all circumstances. The establishment of an Islamic state indeed gives an accurate estimate of Muslims' submission to the vision of Allah SWT. It filters out the hypocrites. The Islamic State has its own huge blessings; even a rudimentary early Islamic state with fewer Muslims than that live in a single province of India could emerge as a World Power. They could defeat two old World Powers like the Roman and the Persian Empires. The similar investment of the Afghan Muslims could also adorn them with a prestigious place in modern history. They could defeat two modern World Powers –Soviet Russia and the USA. Whereas the 200 million strong Indian Muslims are known for subjugation under the Hindus. Cattles are born to be slaughtered; the same fate awaits for those who live without a strategic vision and the prophetic roadmap.

In fact, Prophet Mohammed (peace be upon him) proved his political genius on the day one of his migration to Medina. Instead of laying the foundation of his own house, he laid the foundation of the Islamic state. And he positioned himself as the head of the state. Unfortunately, the Indian Muslim *ulama* took little heed from such great political strategy of Prophet Mohammed (peace be upon him). On

the contrary, the Indian Muslim *ulama* exhibited totally a different strategy. In the last days of British rule, they thought that if they are given the liberty in running mosques and madrasas and practicing Islamic rituals like five-time prayer, fasting, haj, and charity would be enough for the Indian Muslims. The Hindu leaders accepted their demand. As a result, the Muslim *ulama* -with the few exceptions sided with the Indian National Congress and endorsed its soft *Hindutva* project of the independent Hindu majority India. They despised the Pakistan project of the Muslim League. They would have been very happy if 400 million Muslims of Bangladesh and Pakistan were added to the Indian prison for the Muslims. They don't realize that the increase in prison population doesn't increase prisoners' power and security. Now the same *ulama*, with rare exception, promote the movement of Tablig Jamaat -the Indian model Islam that was never found in Prophet's (peace be upon him) life and in the life of his companions. They focus on wellbeing in the hereafter at the cost of security and wellbeing in this world. The concept of an Islamic state, running judiciary as per sharia and *hudud*, jihad in the way of Allah and many other basic practices of Prophet Mohammad (peace be upon him) hardly find any mention in their lectures and literature. It looks like a ploy to de-empower the Indian Muslims politically and intellectually. Moreover, it generates a damaging sense of self-satisfaction among the followers that something is being done for the *ummah*. The known enemies of Islam have no problem with them -which is unknown in Prophet (peace be upon him)'s life and in the life of the early Muslims.

### Muslims without Islam

The absence of an Islamic State has already inflicted the most damaging impact on Muslim lives. It has made it impossible to discharge the obligatory Islamic duty that has been assigned by the Almighty Lord on every man and woman. As a result, Muslims are forced to live without full Islam. Whereas Allah SWT commands, "Udkhulil silma ka'ffa". It means, "Enter into Islam with the entirety of submission in every aspect of life." But how that could be done if the basics of Islam like sharia, *hudud*, *khilafa*, Muslim unity, jihad

in the way of Allah SWT and other Islamic obligations stay outside the domain of religious practices? Moreover, such Qur'anic dictates can't be practiced inside homes, mosques, and classrooms. It needs a larger socio-political and administrative premises that can only be provided by an Islam state. A secularist, nationalist or autocratic state can never fit into that Divine project. This is why the establishment of an Islamic state stands so crucial in Islam and for a Muslim. Therefore, obstructing the establishment of an Islamic state is not a simple criminal offense; rather it amounts to launching a war against Almighty Allah SWT and against the whole Muslim *ummah*.

In the Holy Qur'an, "*Lahu mulkus samawate wal ardh*" is one of the most reiterated proclamations of Allah SWT. It means, "Kingdom of the heaven and the earth belongs only to Him". In *Sura Nas* –the last *sura* of the Holy Qur'an, Allah SWT describes Himself as "Ma'likun Nas" (the King of the whole mankind). The sovereignty of a king survives only through the supremacy of his laws. Otherwise, it turns mockery and anarchy overwhelms. Hence no king permits any violation of the law. Those who stand against the rule of the law face severe punishment. Let us examine the issue by giving some examples. The UAE government declared 15-year imprisonment for criticizing its policy and supporting the ruler of Qatar. The Saudi government sentenced 1000 lashes and 10-year jail for Raif Badawi – a pro-democracy blogger, for his non-compliant expression. (*The Economist*, July 1<sup>st</sup>-7<sup>th</sup> 2017). Therefore, to protect their illegitimate rule, these cruel autocrats go to any length to forge laws to terrorize and kill people. With few exceptions, the whole Muslim World is indeed hostage to such state-occupying terrorists who have usurped the law-giving sovereignty of Allah SWT to establish their own sovereignty.

Now the question arises, what should be the punishment for those who break sharia and *hudud* –the Qur'anic law of the All-Powerful King of the universe? Is it not an overt rebellion against the All-Powerful King of the universe? Moreover, what should be the punishment for those who make a coalition with the *kuffar* forces to block the emergence of an Islamic state in any part of the Muslim World? Sharia is very explicit on these issues. Sharia draws a clear red line that

must not be crossed any time by anyone. Standing against sharia and allying with the *kuffar* against the Muslims are indeed the violation of the Qur'anic red line. In the past, those who disobeyed the rule of Allah SWT met severe consequences. The Holy Qur'an repeatedly tells the awful stories of A'd, Samud, the inhabitants of Madayen, the people of Noah (peace be upon him), the tribe of Lot (peace be upon him) and many others who faced total distraction for crossing the red line. Allah SWT is ever ready to execute the same punishment for those who take the same route –if not here, surely in the hereafter.

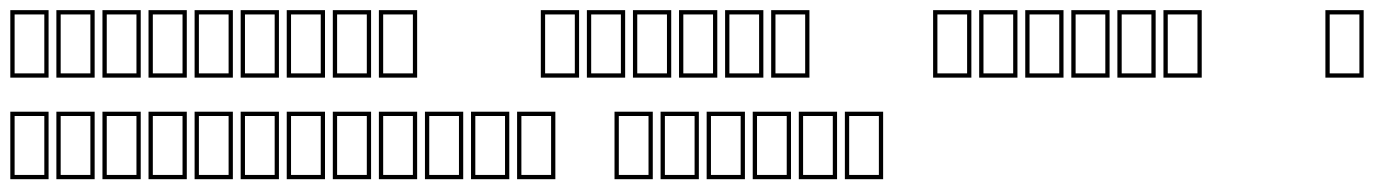
### The rule of the rebels

In the history of Islam, crossing the red line is not new. How sharia punished the violators are not new either. After the death of Prophet Muhammad (peace be upon him), many so-called Muslims started to transgress the red line of sharia. Many of them denied even to pay the obligatory zakat. Some people claimed even false prophet-hood. So, anarchy returned to Muslim life. It was indeed a critical crisis in the Muslim history. Caliph Abu Bakr (RA) declared full-fledged jihad against all those rebels. He could quickly annihilate these inner enemies; as a result, the discipline returned to the *Ummah*. Failure to suppress the rebellion would have severe consequences; Islam that was practiced by Prophet Muhammad (peace be upon him) would have found its place only in history books.

Now the same transgression of the red line is taking place everywhere and every day in the Muslim World. The rebels have become rulers. As a result, Prophet (peace be upon him)'s Islam with the Islamic state, sharia, *hudud*, rule by shura, unity of the *Ummah*, jihad in the way of Allah (SWT) has almost ceased to exist any part of the Muslim World. The deviated Muslims have invented their own brand. There exists no Caliph Abu Bakr (RA) to stem such deviations and take the Muslims back to the original Islam. As a consequence, the old *jahiliyyah* (ignorance) has robustly resurfaced in almost every part of the Muslim World -but with a new face and a new name. In such void of true Islam, the evil ideologies like nationalism, tribalism fascism, secularism,

capitalism, materialism, socialism, communism, and many others have occupied the intellectual premise of the Muslims. So, they get a huge number of followers.

Despite deep differences among these deviants, they show a unified agenda against Islam. The common agenda of the enemies is none else but to block the establishment of an Islamic state in any part of the world. Donald Trump has already declared, he will bomb such a state to rubbles. Most Muslim rulers are ready to congratulate such bombings. Since no resistance exists against these criminals, they usurped the whole state power and its infrastructure to enforce their evil agenda. Hence, along with the ideological and military occupation by the enemies – both native and alien, all forms of sins like adultery, thievery, robbery, *riba*, gambling, obscenity, and other crimes are spreading like a wildfire.19/04/2020



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עבודתנו כעובדי מדינת ישראל היא עבודת ציבור, ויש לה אופי מיוחד. אנחנו משרתים את הציבור, ויש לנו אחריות רבה כלפי הרווחנים. לכן, עלינו להקפיד על אתיקה גבוהה ולשמור על אמונת הציבור בנו. אנחנו מודעים לכך שיש לנו סמכות רבה, ולכן עלינו להשתמש בה באחריות ובתבונה. אנחנו מחויבים לשמור על הפרטיות של הרווחנים, ולא להשתמש במידע זה לטובתנו או לטובת אחרים. אנחנו מחויבים לנהל את העניינים בצדק ובוגר, ולתת מענה יעיל לבעיות של הרווחנים. אנחנו מחויבים לשמור על שקט וסודיות, ולא לפרסם מידע על העניינים לציבור. אנחנו מחויבים לנהל את העניינים בצורה שקופה, ולתת מענה לביקורת הציבור. אנחנו מחויבים לנהל את העניינים בצורה יעילה, ולקדם את האינטרסים של הרווחנים. אנחנו מחויבים לשמור על אמונת הציבור בנו, ולתת מענה יעיל לבעיות של הרווחנים.

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□. **אנו מודים לך על שיתוף הפעולה**



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# The Deceptive Goal & the Earned Failures

## The genesis of failures

A journey without a destination takes nowhere. Similarly, survival for the sake of survival only kills time and adds little worth to survival. In fact, the worth of one's survival is decided by the purpose of survival. A martyr thus makes a huge difference from a mercenary killer. It is indeed a tremendous loss of life if that greatest gift of Allah Subhana wa Ta'ala (SWT) is wasted only for the sake of survival. People make the most disastrous error not in earning the means of survival but in setting the right goal of survival. Even an excellent driving skill doesn't help if it is in the wrong direction. Hence, even a Nobel Prize winner may make the same common error and spoil the whole purpose of life. This is why knowing the right philosophy of life is more important than acquiring skills in science and technology. The philosophy of life must help us to know not only the origin of life but also the purpose of life. In fact, most people will enter the hellfire for this fundamental error. However, there is a genuine reason to make such errors. There is a major gap in understanding that life never ends in death, rather it gets a new phase of endless life in the hereafter. For setting the correct goal of life and the right roadmap, one needs to know the whole terrain of the unending journey. Since most parts of life lie in the hereafter and stay out of humans' understanding, no one can set a true goal. Neither can perceive about a roadmap to reach there. Even as an assembly of all Nobel Prize winners can't do that either. The matter remains exclusively in the domain of the All-Knowing Allah SWT. Hence, it is revealed in the Holy Qur'an that guiding humans or setting the goal is no one's job. It belongs only to Him: "Truly! Ours, it is to give guidance". (Sura Lail, verse12).

So, mankind possess no option but to submit to Allah SWT for guidance. But the problem takes a disastrous turn when humans ignore their own ignorance. And, instead of Allah SWT's guidance, they adhere to the

deceptive goal of their own making. Such arrogance is indeed the mother of all awful failures of the humans. They fail to understand that they can never envisage the right goal and nor can they frame a roadmap of eternal success. In fact, all the forged religions and ideologies still survive as proof of their past failures. Since it is the most important issue for humans, the ultimate goal and the guidance to reach the goal were made clear by Allah SWT on the first day of humans' habitation on earth. Moreover, thousands of prophets were sent to refresh the original message. It has also been reiterated that they can attain success in this life and in the hereafter only if they pursue the set goal and follow the recommended roadmap.

### The goal and the betrayal

As regards to humans' survival goal, Allah SWT provides the following guidance: "Tell (O Muhammad!), certainly my prayer, my sacrifices, my survival and my death all are for the sake of Allah."—(Sura Al-An'am, verse 162). Here, Allah SWT prescribes the intended intention (*niyah*) of survival of a human. Hence, a believer not only makes a *niyah* for every good deed, but also for his every step in the worldly survival. Therefore, the life and death of a believer stay reserved only for the cause of Allah SWT. It is indeed the fundamental reason for a believer to be here on earth. Therefore, whenever it meets any infliction, a believer proclaims -as recorded by Allah SWT Himself in the Holy Qur'an, "*innalillahi wa inna ilahi rajiun* (certainly we are only for Allah and we return unto Him)". Such insight of a true believer provides not only the direction of his or her survival but also the whole philosophical basis for it.

How to live for Allah SWT is indeed the most crucial and the most relevant question in everybody's life. Living for Allah SWT means working for His agenda; the Holy Qur'an is very explicit on this issue. How to live for the cause of Allah SWT and attain success both here and in the hereafter is indeed the core subject of the Holy Qur'an. Moreover, Prophet Muhammad (peace be upon him) gave the field demonstration of the application of the Qur'anic guidance. Hence



ignorance on these two key sources of knowledge is detrimental; it spoils the whole purpose of humans' creation. It makes it impossible to live for the cause of Allah SWT. Such ignorance helps only the enemies to recruit people to promote their agenda. So, it is a great crime against the agenda of Allah SWT to hide those Qur'anic teachings from the public eyes. Awfully, this has been the most corrupted premise of human history. In the Holy Qur'an, Allah SWT severely condemned the religious scholars of the Bani Israel for hiding His message from the public eyes. For their own vested interest, they also corrupted the teachings of the previous prophets. As a result, the common people could be easily recruited by the evil forces as foot soldiers to promote their evil agenda. In this regard, the *ulama* of the Muslim World didn't prove any better either. They built a huge deceptive world of fake religious practices to hide the right path –*siratul mustaqeem*. Because of them, the Qur'anic Islam survives only in the Holy Book and not in any of the Muslim lands.

The enemies of Islam is not ignorant of Islam's source of strength. They do not find any problem with the rote recitation and memorization of the Qur'an. But they find existential threat from the dissemination of the Qur'anic knowledge. Therefore, dismantling the mosques and the madrasas is not the key strategy of the enemies. Rather they turn these core institutions non-functional or dysfunctional. This way, they create a social, cultural and political milieu for the Muslims to live without Islam. The outcome is obvious. The Prophet Muhammad (peace be upon him)'s Islam with its model of an Islamic state, sharia, *hudud*, shura, unity, *khilafa*, jihad no more exists even in predominantly Muslim majority countries.

### **The assigned role and the neglect**

The survival for the cause of Allah SWT has a wider and deeper implication. Such an intention brings moral, political, social and spiritual revolution among the believers. Allah SWT raised the great human creation to work as His *khalifa* (viceroy) on earth. It is indeed the core reason for humans' presence on this planet. But for such a

Divine assignment, the humans need to equip themselves with the necessary intellectual, spiritual, behavioural, material and military capabilities. Hence needs the higher quality of educational and skill-developmental projects. Even an agent of a state or business needs some specific education and skills. But a Muslim's role is the highest on earth. He or she has to work as the viceroy of All-Powerful and All-Wise Allah SWT. So, the role of a Muslim is highly important and huge. It amounts to bring an overwhelming revolution in the fields of theologies, ideologies, politics, judiciary, administration, culture, education and warfare. There exists no territorial limit to such a revolution. His or her quality and the role indeed decide the fate in the hereafter. The prize for sacrificing life, wealth and all abilities in such a mission is huge. It brings the never-ending pleasure in paradise; even the whole world full of gold can match its value. Hence a true believer never stands idle in His cause.

In order to generate the needed competence, the first thing must be done first. Hence, seeking knowledge on Qur'anic revelations is made obligatory on every man and woman much earlier than the obligatory five-time prayer and month-long fasting. Such Qur'anic knowledge plays the most important role in consolidating the faith. It builds the mounting morality and personality of a believer. On the other hand, the lack of Quranic knowledge makes one not only unfit to play any role in the Divine mission but also easy prey for the devil. In fact, such people readily turn mercenary for the devil and qualify for the hellfire. Because of them, the European imperialists could recruit millions of mercenaries in their civil and military establishment to run their colonial exploitation in the Muslim World. For the same reason, ideologies like nationalism, fascism, tribalism, socialism, and capitalism could also run havoc; they got millions of foot soldiers to occupy the Muslim lands and de-Islamise the Muslims.

### **The evil takeover**

Like a plant, corruption too needs a fertile seed. And the seed lies in humans. It is indeed the corruptive and deceptive objective of

survival that takes over the intellectual premise of the humans. Then the people with the evil intention set breeding institutions to breed all forms of corruptive ideologies, faiths, cults, and religions to cause massive moral degradation of the people. Of all such institutions, the state and its institutions are the most powerful ones. These are the real barriers against any moral reconstruction and healthy societal change. So the prophet of Islam (peace be upon him) not only taught the right objective of humans' survival but also dismantled all the corruptive social and state institutions. He formed an Islamic state with 100 percent compliance with sharia and sat on the driving seat himself. Because of his revolutionary role as the head of the state, the most corruptive institution on earth becomes the most corrective institution in the whole human history. Therefore, not only he could stop the breeding of devils, but also he could start the mass-scale production of people with the level of morality that the world never saw before. As a result, the foundation of the finest civilisation on earth in the whole human history could have a robust start. It is indeed the most valuable legacy of Islam that still remains the only solution for the current malice.

As per the Qur'anic verse mentioned earlier, a Muslim not only lives for the cause of Almighty Allah SWT, is also expected to die for it. If he or she wants to please Allah SWT, there exists no second option. Otherwise, his survival wouldn't add any real worth to it. Rather, his long life would earn more fuel for the fire for himself in hell. Hence, it is forbidden that any human should invest any part of his or her life, time, intellect, energy or assets in the service of any evil faith, deity, religion, ideology or political power. These are the *amanah* (entrusted endowment) on behalf of his or her Almighty Lord; hence can't think of becoming a mercenary of imperialists, monarchists, despots or any enemies of Islam. Such acts are indeed the *khiana* (betrayal) of the *amanah* (trust). Such forbidden (*haram*) acts are indeed the ugliest crime in Islam. It is the greatest betrayal of the whole purpose of his or her being here on earth. Such a betrayal takes ones only into the hellfire –as repeatedly mentioned in the Holy Qur'an.

But, it is a great irony that despite all the Qur'anic warnings, the survival with an inimical agenda against Islam has been the culture of the ruling elites in the Muslim World today. Therefore, the evil coalition of the US-led imperialists could recruit a large army of mercenaries from the Muslims to occupy the Muslim lands. Because of these mercenaries, the invading enemies could easily occupy the Muslim lands. And they could also kill and evict millions of the Muslims and turn hundreds of cities to rubbles.

In a milieu of corruptive ideologies and political culture, some unbelievable things happen. Even the evil people with the inimical agenda against Islam and the Muslims become the leader. More astonishingly, even those who join the foreign *kuffars* to dismantle any attempt of establishing an Islamic state in any part of the Muslim World also get a label of a Muslim! It is also strange that the corrupt rulers who collaborate even with the established enemies of Islam claim to be the custodian of Islamic holy sites! The early Muslims didn't face such a big problem of internal enemies; the contemporary Roman and the Persian Empires didn't have the Trojan horses inside the Ummah. Neither did those enemies have their own cantonments inside the Muslim World -as they have today. In fact, most of the Muslim countries are now ruled by the embedded enemies who vehemently oppose any step to return back to the Prophet (peace be upon him)'s Islam! Moreover, their strong opposition to the Qur'anic prescription of sharia, *hudud*, shura, Muslim unity and jihad against enemy occupations is not hidden. Still, they sustain as the rulers of the Muslims! Because of these embedded enemies, the Vision of Allah SWT and His prescribed laws and the Qur'anic code of life stay badly defeated even in Islam's heartlands. And space is seized by the laws, politics, judiciary, culture, and ideologies that are inimical to Islam. As a result, the decline of the Ummah continues. 11/04/2020

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**A newly born baby had to die in an ambulance in the Indian state of Rajasthan for his parent's Muslim identity. The pregnant mother was taken to a government hospital but was denied admission as she is Muslim. The baby was born inside the ambulance and later on, died.  
-(Source: Daily Anandabazar, 5.4.2020).**

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# My Days with Brother Maulana Abdul Mohymen

My first acquaintance with Abdul Mohymen Bhai happened in the second week of January 1999. Brother Dr. Abdul Bari –the former Sectary General of the Muslim Council of Britain introduced me to him. At that time, he was the Imam of Tottenham Masjid. Our first meeting took place in the mosque office. At my first meeting with him, I was deeply impressed by his warm brotherly attitude towards me. Since then, I lived in the mosque premise for about two and a half years, As a result, I had an opportunity to see him from close proximity. In those days I was alone in London. But my stay in the premises of the mosque bestowed on me huge blessings. In those days, I was passing through some of the most distressful days of my life. He is senior to me. Because of my stay in the mosque, I was relieved of my loneliness. It gave me the opportunity to enjoy the warm and brotherly comfort of Abdul Mohymen Bhai and his family. I also enjoyed the opportunity to be friendly with many multi-ethnic musallies of the mosque,

In those days, I used to cook my own food myself. Since I wasn't a good cook, it wasn't a good and pleasant experience for me. In those difficult days, it was a blessing to enjoy the brotherly hospitality of Mohaimen Bhai and especially our respected *bhabi*. May Allah Subhana Wa Ta'la bless on her for her kind hospitality. I have been invited so many times to his home and every time *bhabi* used to cook varieties of excellent items. I would never forget those days. In any of the family functions, I used to be invited there. As an imam, it was very common for him to be invited by many of his friendly musallies. If I was free, he used to take me with him to those invitations. In those days, Mohaimen Bhai has the family of his deceased elder brother living in Tottenham near to the mosque. His newly married daughter also used to live near his house. I used to be invited to their family events. As if, I was the family member. It is memorable that in the month of

Ramadan, the *bhabi* used to make my favorite iftari like *chola muri* (roasted gram and fried rice). I never felt any iota of diminished brotherly feeling towards me.

I found Mohaimen Bhai thoroughly and profoundly a gentleman. He is a man of simplicity and humbleness. His interpersonal skills and empathy for other people are impressive. Many people used to visit him every day in his office. Sometimes he looked tired, but he was never found deficient in a highly warm and welcoming smile. He used to make a cup of tea by his own hand and present some cakes or biscuits to the visitors. It didn't need an important person for that. While I firstly observed such hospitality by an imam, it was indeed a cultural shock for me. In Bangladesh, I have hardly seen any imam making tea by his own hand for a visitor. Moreover, he used to invite many of the misallies at his home. In Bangladesh, imams are mostly at the recipient end of any such event and not the provider. So, he appeared to be highly exceptional and impressive.

Abdul Mohymen Bhai was very keen to disseminate the Qur'anic knowledge to others. Because of his personal initiatives, unlike many other mosques in London, the community could found the Tottenham mosque as a vibrant learning premise. I took some Qur'an tajweed lessons from him. He used to run several learnings session in the mosque for the men and women living in the community. Five sessions used to take place in the mosque premise every week: three were for the men, one for the women and one for the girls. For males, there were two sessions on Sunday: the morning study circle and the Qur'an *tafseer* after the noon prayer. On every Saturday, there used to have an afternoon study circle. The women used to have a session in the morning on Sunday. He used to teach Qur'anic Arabic each week after Isha prayer. And every month, the used to have a special seminar addressed by some invited guests followed by a free meal for the attendants.

Sometimes Abdul Mohymen Bhai used to give me some opportunities to share my views in some of those sessions. Moreover, in his office we used to hold informal discussions on various social and Islamic issues. Truly, during my stay in the mosque, I was blessed with a rare



environment of continuous learning and teaching facilities. I developed a good circles of friends who were very committed to learning. At that time, I used to edit a monthly journal named "Alor Path" and Abdul Mohymen Bhai sometime helped me to check the spelling errors. In those days, I completed a post-graduation course in dermatology at London University. Despite my absence from my family, I still remember those sweet memory of the mosque. And those memories indeed owe to the pleasant company of Abdul Mohymen Bhai. May Allah Subhana wa Ta'al bless him with a long and healthy life. Ameen.  
(Author: *Medical consultant, columnist, and writer*)

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